



**CITY COUNCIL AGENDA**

Tuesday, September 19, 2023 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

**CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

**CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the September 5, 2023, Council Meeting
2. Approve Claims
3. Treasurer’s Report
4. Approve Pay Application No. 12 in the amount of \$99,055.28 to Judd Bros. Construction Co. for services performed on Municipal Water Well and Improvements

**REGULAR AGENDA**

1. Conduct a Public Hearing for an amendment to Chapter 4 Achieve of the Springfield Comprehensive Plan to update the Growth Management Plan (GMP) and adopt the implementing Policies and Procedures for such plan as adopted and approved by the Sarpy County and Cities Wastewater Agency
2. Consider approval of **Ordinance No. 1146** AN ORDINANCE TO AMEND CHAPTER 4 “ACHIEVE” OF THE COMPREHENSIVE PLAN OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA; TO REPEAL ORDINANCES IN CONFLICT; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF
3. Conduct a Public Hearing for an amendment to Schedule B Certification and Dedication Statements of the Springfield Subdivision Regulations as it relates to changes to the Surveyor’s Certification

4. Consider approval of **Ordinance No. 1147** AN ORDINANCE TO AMEND SCHEDULE B CERTIFICATION AND DEDICATION STATEMENTS OF THE SPRINGFIELD SUBDIVISION REGULATIONS
5. Third and Final Reading of **Ordinance No. 1142** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA RELATING TO SPEED LIMITS ON MAIN STREET; TO ADOPT CHAPTER 5, ARTICLE 3, SECTION 5-303.01 OF THE SPRINGFIELD MUNICIPAL CODE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE; consider approval of **Ordinance No. 1142**
6. Consider purchase of a new Crafcro tar machine from Logan Contractors Supply in the amount of \$58,640.00
7. Consider purchase of new work truck from Baxter Ford for the parks department; consider purchase of snowplow for the new truck from Ty's Outdoor Power & Service
8. Consider purchase of Hotsy pressure washer for the maintenance facility
9. Consider bid from Rock Solid Poured Walls in the amount of \$18,400.00 for the construction of an additional storage bay at the maintenance facility
10. Discuss details for Buffalo Park and Urban Park infrastructure improvement projects
11. Discuss Elliott Smart's annual review and consider a proposed merit increase

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**